

Full Length Research

The Panorama of Human Rights Violations in South Asia: A critical study

D. Sendhil Kumar

¹ Assistant Professor, Centre for South Asian Studies Pondicherry University. Research scholar, Centre for South Asian Studies Pondicherry University .Corresponding author's E mail:senthilkumarpu@gmail.com

Accepted 10 December 2014

The emergence of human rights thrust toward live on the better way with full fledged independence from the phlegmatic culture to praiseworthy culture is a hard discovery of our ancient ancestor discretion from the situation of sorrow, poverty ,famine , land lord domination , aristocracy suppressive rule and dominant class people atrocities and iron control over on the poor community people .This kinds of hard labored discoveries of our ancestors have given us a good governance ,good political democratic setup and education to enjoy natural resources as common as equal without disequilibrium as respecting human rights and values in mutual ways .The chief aim of human rights which was given by the god is to make prevail ubiquitously for the better life of all weak and non weak people .But ,unfortunately that was not made known to poor people except knowing some claver dominant community people in overall the world for exploit their natural resource , labor ,keep them slavery without freedom for the benefit and luxury life of upper caste community people .This upper people injustice attitude over on the poor people have been caused a great injuries at the heart of poor people and revolution in the world against those upper cast people who were hiding out the natural rights of weak people .

Key words: Human rights violation by war, Hindu caste system, Terrorism

INTRODUCTION

It seems very difficult to undergo the god given natural rights in day today life, which is not presented even not now but it is being practiced since emergence of world administration to up to now because of various reason of politics, social setup and people ruinous attitude over on the weak community in every village and cities of south Asian regions. Human rights are violated and disrespected based on the reason of war, ethnic conflict, resurgence, revolutions and terrorism. During these time human infrastructure , culture identity and occupations are violated without well plan to execute war on wanted person and not knowing the way to deal ethnic conflict

and non peace loving habits among the power holding people leads to violate their rights by others and sometime their attitude will violate their rights because of blind actions without thinking to take a good action toward solving day today social problems .So ,today scenario of world politics is running on the basis of power expanding rather than love expanding, it should rule the world politics to add values to existing human rights with basic protections to humanity with all facility through the good goal oriented rule rather than applying coercive policy to solve and attain the international political gain or power. Because, human rights are gift of god on which

god is traveling seeing whether people are being well or bad through constitutional authority and if so, government is doing good for humanity and if not, it will be considered as unfit government to people life. Indeed, that leads to change the government though people are being as ruler of their fate because, the government should provide security to them to keep afresh their fate trough the using their rights for access government scheme .No way government should not be as disturber either directly or indirectly on people life while punishing one culprit or mass culprits with wise decision because people life and rights are considered as non renewable (Alston, 1988; Amarnathewary,2014; Cuddlore, 2014; Bajwa, 1999; George, 2007; Ray, 2003; Indian Human rights, 2004-2010; Shashi, 2008; Baxi, 1987).

Impact of terrorism on human rights

Since Afghanistan is invaded by the Mongols, Persians, Russia, Britain and America, its people are not living with pleasure except panic of gun, aerial bomb, and armed fighters threatening that let them to deprive the basic human rights with fear of rebellions, armed forces and insecurity. Indeed, past three decade the continuous war has been going on Afghanistan since it is being as attractive centre place of south Asia, central Asia and west Asia having huge resources. For which ,it has been becoming as a great victim at the hands of super power but the afghans resistance against aliens has been being as a major factor as a stop wall of yet to prevent forthcoming invasions and foreign disturbances .Terrorism, ethnic conflict and civil war in Afghanistan have been engulfed number of humans life from children to adult due to panic full situation and chance less situation to think to escape .Though Islam people feel their fight is holy fight against aliens rule but they don't bother about losing their life very soon without seeing this world beauty and whose emotions are instigated by the Pakistan to ward revenge the innocent country in South Asia . But it' is a bad reflection goes to Afghanistan that it is a terrorism sponsoring country .Therefore, Afghanistan death toll has been estimated up to 30000 thousand people because of war and terrorism. So, countries of super power should follow a strict code of executing war to punish concern person rather than mass understanding human rights are inevitable than any other thinks

Pakistan Seduced terrorism in Kashmir

Since partition of Pakistan from India its continuous infiltration attacks and direct terrorism attacks have been relentless for revenge India in various ways though India has made so many agreement regarding to ceasefire and

loving voluntarily to establish Peace in the south Asia region .Therefore, the brotherhood relations of both countries have been being meeting low intensity love and mutual relation on account of Pakistan partisan feelings and interest to become south Asia regional dominant player .For which, it has been inducing terrorism weapons through the Islamic holy war cadre who are drawn from the various Islamic republic's for stop and sterilize India's total economic growth in heinous ways but as to this India has never opted a angry approach with Pakistan though it was being as continuous victims of all attacks of Pakistan initiated and supported . Because, India wants to maintain a good relations with Pakistan for the integrity of south Asia though Pakistan does not' like it rather than like continuous contumacious attitude.

Therefore, the continuous revenging terrorism attacks, inflicts ,more damages on India's sovereignty and that kills directly the innocent people who are residing across the line of control (LIC) and makes them to be with fear and sleepless through their direct seen of Pakistan attacks in day light and night. which perpetuates them to be at unending panic of ambush attacks .Indeed on account of both country administration conflict and power mania interest leads to kill the innocent people who are living with ten feet land, petty shop ,street vendor ,labors and sweepers rather than people who have been residing at bungalow ,landlords and money Lender. Therefore, respecting human values Pakistan should give-up its either direct attacks or indirect attacks on normal people respecting their human rights for the let them to enjoy a normal civics pleasure without terrorism worries within their 40 year low life expectancy.

Impact of Sri Lanka genocide war on human Rights

Tamil people migrated to Sri Lanka for search livelihood in Tea and Coffee estates based on the indenture labor without a permanent legal protection. They settled there in a particular geographic area through establishing cloth or plastic made camp .Gradually their profession had become standard in same geographic areas as not able to come back to Tamilnadu because they generated so many populations as equal to one Tamilnadu state. Their demands were regards to separate Tamil region with constitutional provisions from the Sinhalese since they meet so many incompatibility with them (Bakshi, 2008; Jalbert, 2000; Poonam, 2012; Shashi, 2008).To suppress Tamil people demands and slogans Sri Lanka government got involved to destroy the Tamil people who worked for the their country development and eradicate poverty ,famine and increase wealth are considered as an international injustice of unpardonable crime. Therefore ,this genocide war let to make people as never before seen or think about human rights violation in the

pitiful way of raping without dress ,killing alive organ wise, torture killed, killed telling their previous attitude against the Sri Lanka were uncouth as challenges to international Human rights Commissions and court (Ezhilarasan, 2014). This both system should have been hanged themselves as marks of their purposeful silence toward execution of indiscrete ,ignominious ,and barbarian culture over on killing of Tamil people in Sri Lanka. Indeed in the world history the Sri Lanka war would be one of the war of parents killing their son and daughter in full committed fanatic and rancorous way and merciless while they scream fearing to die and that was broadcasted and uploaded in networks have been caused unforgivable human rights violations angry from the world people toward punish the culprit and cutthroat of Sri Lanka government.

Impacts of India's Hindu cultures on Human Rights Violations

India has been viewed by the world people that it is a democratic setup and secular political system where all category people would have been as equal as parity in terms of politics, socio and economic. But reversely its government organs, systems and functionaries are making India to shine externally for the appreciation of world people beside letting its constitutional systems to rule over the people in a coercive way ,creating discontentment society and preserving ruler community at the peak of comfortable life without worry of rest of people .For the global sight India is a democratic country but internally it is a aristocracy political setup to be selecting ruler from the money holder ,wealth accumulator and business man to rule all weak people for the profitable life of them and relatives .The status of rest of people in India's social systems is being as a slavery under the ruling community expecting 100 rupees for per day at their lands ,farmhouse and garden without a standard life and quality education .This all India's Hindus ideology are well plan of upper caste people for the luxuries travel of them over on the weak people sweat and labor .This kinds of difficult nobody knows from the outside of India and nothing would happen even victim say the true status of India's covert aristocracy policy toward suppress the marginalized people, because power holder to power holder have never worried about the other people. The reason to which is their power is sustained on the death and torture of the poor people. Ruler sitting at the esteemed seat of power is not guarantee to the security and safety of poor people across the India's villages but it is possible by means of implementing a stringent law and law follower with inescapable punishment over on who disturb and want to debilitate the vulnerable people in India. Most of the atrocities cases over on marginalized people are booked

on the upper caste people who are doing very bravely all crime since their people being as a continuous ruler as well as officers in police department and judiciary (Shoba, 2012; Travidamani, 2013; Sri Lanka, 1999).

Relevance of Hindu culture to protect vulnerable community

As everybody know apparently that Hindu culture setup of India, is no way useful to vulnerable and marginalized community developments except being as suitable for upper caste people developments in Politics and socio-economic sphere from time to time. Because the Hindu system have created a massive aversion and hating feelings among the village people on account of facing daily torture, financial problems, low income status and not able become live as per their needs because of this prevailing reason. This reason has been being as an ineradicable from long back, that makes marginalized people to be committing suicide since Hindu system allotted more lands to other upper caste people and gave better life on socio and economic fields. Therefore, this system is largely harboring toward upper people life success and benefits inflicting more pain on low class people.

Lack of income creates arrack habits among the vulnerable community

This is an ubiquitous picture of democracy beauty that establishing Arrack shop and liquor shop very close to marginalized and vulnerable residing villages to attract them knowingly that they are hard workers to do the works of upper people at their land ,farmhouse, relative house ,garden ,and other so many works which belongs undignified works . Indeed in order to relive them from the unsayable and intolerable pain they are used to have low standard arracks without vitamin contained food that causes tuberculosis, coughing, losing bones and meet premature death due to government establishing liquor shops adjacent to poor people for the profit of upper people costly life style through the suppressing ,killing and exploiting this vulnerable people .Indeed ,there are increasing so many widows in marginalized community not able to maintain and bring up children in honesty way rather than dishonest way due to arrack habits that prevails among the vulnerable male community people .Consequence of government established arracks shops adjacent to poor people villages which ruins their life and wife in below following ways:

- ❖ Husband death makes wife to be destitute and hopeless
- ❖ Husband death makes other people to give

sexual torture, symbols and causes disrespect to his wife

❖ Husband death causes on wife to be at endless sorrow until lifelong and considered as one wing bird as unable to fly.

❖ Society looks sarcastically on widows in respect of lack of income, family status, low standard children bring up and lots of husband support.

❖ Finally all widows of vulnerable community have been facing so many problems from either same caste people or upper caste people in the pattern of socio, economic and political needs.

❖ Therefore, government is ruled by the upper caste people community whose interest is largely to establish arrack shop around near to vulnerable community with interest to destroy poor people human resources to make large-scale widows for fulfill their sexual desire when widows are engaged at work at their land and on other hand, they wanted to keep them always political, economic slave without freedom.

Impact of love on India's soil

Really it is a widely ignominious and ridicule flash news of Upper people showing coercive attitude toward separate and distinguish a common sense and feelings of love as to make add value to their caste and thinking to prevent their daughter and son want to love lower caste people as naturally as innate sentiments irrespective of money, wealth, caste, and color. India is one of the country In the world maintaining silence to ward killing of weak people by upper people regarding poor people love on upper people community and It is one of the top most country in conducting politics successively based on the caste and religion toward not take an action about continuous destroying poor people young community and elder people on account of inter-caste love and marriage due to caste fanatic and religious ideology development and to keep this people as slavery to wash toilets ,clean cattle's garage and other so many works of elite people .Therefore ,love is not coming on upper caste people young hearts and lower caste people young hearts based on the economic expectation and to destroy each one community rather than it comes based on the heart ,pure feelings ,and mark less thought toward live each one each other as happily as lifelong irrespective of caste , color and community feelings .So love makes a unified and secular India ,its feelings should be respected and guarded by the government rather than allow politicians to play politics in poor people destiny for sustain and capture power by killing marginalized people and instigating caste fights in the villages.

Impact of Caste terrorism in India

In western countries terrorism is being as a major threat to their normal life with sporadic panic as not able to move outside but in India no external terrorism and infiltration against any caste except Indian Hindu system is getting destroying in merciless way same Hindu weak and non-economic people with permission of ruling upper caste people for the proud of their caste and develop caste ideology .Therefore ,In day today life the vulnerable people could not able to walk and speak bravely in nook and corner of India's villages because upper caste people controlling attitude to prevent weak people developments with aim to keep them at customary slavery position for to do whatever they like .Therefore ,once upon time politics were conducted based on the different angle for the country development but now days politics are conducted by the ruler toward splitting people feelings on caste based for capture power as there is any other way to conduct politics based on the ethics to do service for people .In this political game most of poor people have been becoming as a victim of upper caste people socio –economic and political advancement atrocities .Below following incident took place in Tamilnadu as result of upper people attempt to attenuate lower caste people life such as :

❖ In Tamilnadu in Vadukku Mangkudi village of Chidambaram town of Cuddlore district town the upper caste people and land holding community manhandled Dalit people entering forcefully in their residence and tortured them to not let them into village on account of upper caste people forced them to cast their vote for upper people candidate.

❖ In the same Chidambaram town cities in Annamalai nagar two Dalit brothers in a family were assaulted in a brutal manner during night time at 2 .AM by the upper people on account of intolerance over the Dalit community socio and economic development.

❖ In Tamilnadu in Dharmapuri district a whole villages were set fired and conducted large attacks on Dalit people by the other community caste fervor functionaries on account of indigestible of Dalit socio –economic and political developments.

❖ In India in Maharashtra district four families were murdered as 40 piece for a Dalit boy did love over upper girl and a temple was washed in Bihar for Chief minister got entered into the temple on account of chief minister is Dalit as well as to maintain untouchabilities (Chandan, 2014).

❖ Like this daily Human rights violations, killings, and carving knife culture increasing are being so famous

in India's Hindu systems in South Asia sub continent as never before happen with the interest to suppress the lower people identity by the upper cast people.

Therefore, these news were brought to light with the help of mass media but still there are lot of issues are going on about cast untuchabilities and honor killings over on Lower caste people which are not able to make avail to public knowledge because of conducting it in baseless way and without news and evidence by other community people in India.

CONCLUSION AND RECOMMENDATIONS

India is so famous in either democracy or Hindu culture setup instead of being so famous in protecting people life and fulfilling people civics needs without distinguish between people through a parity approach because people do need life with education, employable situation, civics protection, resources according to population and unified secular society rather than get worries about types of government. Indeed, India's government structure have been just like as name sack which seems highly it to higher caste people life advancement from PM to V.A.O since birth of this world . The status, situations and expectations of rest of people have been dedicating to ruling and economic class people luxuries life through working at industries, as meason, plumber, upper people land, and pump set operator, land overseer, sweeper, and cattle manager by ending their life very soon through the liquor, arracks and poor nutrition food. This habits starts after 6 PM at arracks shops in each and every village of poor people for relief from the heavy work pain which they did for the upper people life progress with low salary that is 100 rupees per day. It is considered a great human rights violations of poor people and seen as an ineradicable disease of our India democracy because of ruling people resistance to eradicate all these social maladies for make an eyewash policies and politics regarding to poverty alleviation, human right violations and get rid of caste violence with intention to violate more, create more poverty, increase caste violence for sustain their power and exploit the poor people money. Therefore, today or past government were conducted only on the sweat and death of poor people, "so benefited community from the government are considered as more who are known as ruling and economic classes as per their low population size whereas died community who were expecting government benefits are considered as more as per their more population size who are known as weak and marginalized people."

RECOMMENDATION

Protection and preservation of human rights are only

possible and would be effective when politicians starts to behave and conduct politics on ethics way and make avail of socio and economic benefits without partial at the hands of poor people. Because of more economic possessing people are getting involved in killing of poor people, human rights violation and political violation without fear to police and judiciary based on the courage of accumulated wealth. Therefore, government should allot lands and employment to opportunities to develop poor people life development, economic development and protect themselves from the attacks and threaten of upper caste people since government is failed to protect them.

REFERENCES

- Alston JP (1988). Making space for new Human Rights: the case right to Development, Human Rights Yearbook.
- Amarnathtewary (2014). Patna. Bihar Chief Minister Claim's temple was purified after his visit, The Hindu.
- Attacks fallout in Cuddlore (2014). Vadukku Mangkudi Dalit wishes to move to a safer place, The Hindu.
- Bajwa GS (1999). Human Rights in India: Implementation and Violations, Anmol Publishers, New Delhi .
- Bakshi PM (2008). The constitution of India, 8th end.reprint Universal Law publishing co, Delhi
- Baxi U (Ed), (1987). Right to be human, lancer International, New Delhi, 185
- Chandan SH (2014). Triple Murder with no clear motive shatters village peace in Maharashtra, the Indian Express.
- Ezhilarasan K (2014). Dalit Brothers killed in Brutal attacks by Gangster, Indian Express.
- Jalbert ES (2000). Women Entrepreneurs in the Global Economy, March 17, 2000
- Kothari R (1997). Rise of Dalit and the Renewed Debate on Caste, in Chatterjee Patna (Ed), state and politics in India, Oxford University press, Delhi, 439.
- Madhurima (2010). Readings in sociology.New Academic publishing co. Pg. 216- 233.
- Poonam D (2012) Status of Women in India. RBSA publications.Pg. 114.
- Prapakaran P (2013). Caste violence, EPW.
- George WB (2007). Bureau of Democracy, Human rights and labor 2007 a country reports on Human rights practices United State department
- Conniedela Vega (1996). United Nations Department of public Information DPI/1772/HR February 1996.
- Ray Arun (2003). National Human Rights Commission of India: Formation, Function and future prospects, Vol.1, Khanna Publishers, New Delhi
- Ray Arun, (2003). National Human Rights Commission of India: Formation, Function and future prospects, Vol.1, Khanna Publishers, New Delhi.8.

Report of Indian Human rights commission from (2004-2010) about Dalit people human rights violations .
Shah Ghanshyam (1998). Social Movements in India, sage Publications, New Delhi.
Shashi K (2008). Indian Democracy and Women's Human Rights. Madhya Pradesh Journal of Social Sciences.
Shoba V (2012). love and violence in Dharmapuri, Indian Express.

Sri Lanka has second largest number of non clarified cases of discriminations, (1999)
Travidamani (2013). Markkanam Violence brings ECR under the police surveillance, the hindu.
Zealot E (1992). From Untouchables to Dalit, Manohar Publishers New Delhi